



Ms Lotta Jackson  
General Manager  
Cessnock City Council  
PO Box 152  
CESSNOCK NSW 2325

Dear Ms Jackson

**Planning proposal PP\_CESSN\_2020\_002\_00 to amend *Cessnock Local Environmental Plan 2011***

I refer to Council's request for a Gateway determination under section 3.34(1) of the *Environmental Planning and Assessment Act 1979* in respect of the planning proposal to rezone land at 8 Kerlew Street and 39 Pinchen Street, Nulkaba and change the lot size standard.

As delegate of the Minister for Planning and Public Spaces, I have now determined that the planning proposal should proceed subject to the conditions in the enclosed Gateway determination.

Council may still need to obtain the agreement of the Secretary to comply with the requirements of relevant section 9.1 Ministerial directions:

- 2.1 Environmental Protection Measures;
- 2.6 Remediation of Contaminated Land;
- 4.3 Flood Prone Land; and
- 4.4. Planning for Bushfire Protection.

Council should ensure this occurs prior to the plan being made.

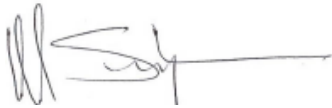
The amending local environmental plan (LEP) is to be finalised within 12 months of the date of the Gateway determination. Council should aim to commence the exhibition of the planning proposal as soon as possible. Council's request to draft and finalise the LEP should be made directly to Parliamentary Counsel's Office six weeks prior to the projected publication date. A copy of the request should be forwarded to the Department of Planning, Industry and Environment.

The NSW Government is committed to reducing the time taken to complete LEPs by tailoring the steps in the process to the complexity of the proposal, and by providing clear and publicly available justification for each plan at an early stage.

In order to meet these commitments, the Minister may take action under section 3.32(2)(d) of the Act if the time frames outlined in this determination are not met.

Should you have any enquiries about this matter, I have arranged for Mr Ken Phelan, Planning Officer, Central Coast and Hunter Region to assist you. Mr Phelan can be contacted on 4904 2705.

Yours sincerely

A handwritten signature in black ink, appearing to read 'Dan Simpkins', with a long horizontal stroke extending to the right.

24/08/2020

**Dan Simpkins**  
**Director, Central Coast and Hunter Region**  
**Planning and Assessment**

Encl: Gateway determination  
Authorised plan-making reporting template